

**Lynden Township, Stearns County  
Monthly Meeting - Proposed Agenda**

**FACEBOOK LINK – View only**

**Monday, October 3rd, 2022 7:00PM**

- A. **Call the Meeting to Order**
- B. **Pledge of Allegiance**
- C. **Review for Approval October 3rd, 2022 Meeting Agenda**
- D. **Review for Approval September 6th, 2022 Board Minutes**
- E. **Review for Approval September Treasurer's Report**

**I. Unfinished Business**

- 1. James Froelich Administrative Split 21151 Franklin Rd PID #19.10484.0000
- 2. Variance Inquiry JK Landscape Jerry Konz PID #19.10220.0010/19.10748.0128
- 3. Dirksen, LLC 2340 197th Str E screening PID# 19.10674.0403
- 4. Unfinished home Stephen Hommer 254 Woods Edge Rd PID #19.11027.0000
- 5. Kim Norlien sprinkler heads in right-of-way – 20171 Lake Maria Rd PID #19.10543.0000:
- 6. Dennis LacQuay Driveway violation 264 Elderberry Rd PID# 19.11-54.0006
- 7. SEH 5 year road plan written quote (Couri changes)
- 8. ARPA Projects / Lighting upgrade, town hall foundation review
- 9. Future Purchase of Land for Township use
- 10. Planning Commission recommendations in re Preservation of Road Right of Way
- 11. Solar Energy Systems – Accessory Application Process
- 12. Midco Internet Update
- 13. Digital Nomads internet pending cancellation based on Midco contract
- 14.

**II. New Business**

- 1. Katheryn Lange – 21832 Co Rd 44 PID #1919.10515.0002
- 2. Notice of Interest Form - Hazard Mitigation form in sirens and dry hydrants
- 3. Revisions to Ordinance #12 on insurance request for ROW Permit
- 4. State Park Road Account Solicitation (**Re: Sept Correspondence**)
- 5. Request for Proposals for funding from Stearns County AIS Prevention Funds, 2023
- 6. Road Mileage Certification
- 7. Annual Township Noxious Weed Control Report
- 8. Planning Commission Appointment
- 9. Fall Road Tour Approve minutes and follow up assignments
- 10.

**III. Review Building Permits**

**IV. Review Driveway and Right of Way Permits Issued**

**V. Review Correspondence**

**VI. Review Bills and Claims for Approval**

- 1. **Review for Approval Johnson claims**
- 2. **Review for Approval Niemi claims**

3. **Review for Approval Plaggerman claims**
4. **Review for Approval All Other Bills and Claims**

**VII. Meeting Dates**

1. Planning Commission – As needed
2. Monthly Meeting – Monday, November 7th, 7:00 p.m.

VIII. **Adjourn** - \*Agenda is Subject to Change in Content and/or Sequence